ANNEXURE-III

LAYOUT MAP AND SCHEDULES
<table>
<thead>
<tr>
<th>Line No.</th>
<th>Building number</th>
<th>Census house number</th>
<th>Predominant material of floor, wall and roof of the census house</th>
<th>Ascertain use of Census house</th>
<th>Number of persons normally residing in this household</th>
<th>Total number of persons no. 1 to 35</th>
<th>Name of the head of the household</th>
<th>Information relating to the head of the household</th>
<th>Amenities available to the household</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>5</td>
<td>6</td>
<td>7</td>
<td>8</td>
<td>9</td>
<td>10</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Note:** 
- **Floor**
  - Wood
  - Bamboo
  - Brick
  - Stone
- **Wall**
  - Wood
  - Bamboo
  - Brick
  - Stone
- **Roof**
  - Grass/thatch/bamboo etc.
  - Wood
  - Burnt brick
  - Stone
  - Stone packed with mortar
  - Stone, slate, hand made tiles
  - Hand made tiles
  - Cement
  - Any other

- **Use of Census house**
  - Shop/office
  - School/college
  - Factory/workshop/workshed etc.
  - Place of worship
  - Vacant
  - Any other

- **Main source of drinking water**
  - Tap water from public stand
  - Tap water from un-treated source
  - General well
  - Hand Pump
  - Covered well
  - Un-covered well
  - Spring
  - Un-covered rainwater tank
  - Covered rainwater tank
  - Un-covered hand pump
  - Covered hand pump
  - Un-covered tubewell
  - Covered tubewell
  - Spring
  - Any other

- **Availability of kitchen**
  - Has kitchen
  - Does not have kitchen
  - Other

- **Fuel used for cooking**
  - Wood
  - Wood charcoal
  - Coal
  - LPG/PNG
  - Other

---

**ENGLISH**

**PROVISIONAL POPULATION TOTALS**

**ANNEXURE IV LAYOUT MAP AND SCHEDULES**

**CONFIDENTIAL when filled**
## Census of India 2011
### Houselisting and Housing Census Schedule

**Column Details**
- **Line number**: Identifies each line in the schedule.
- **Building number**: Refers to the number of the building.
- **Census house number**: Identifies the specific census house.
- **Predominant material of floor, wall and roof of the census house**: Indicates the predominant material used in the construction of the house.
- **Ascertain use of Census house**: Provides details on the use of the census house.
- **Household number or Name of the head of the household**: Identifies the household and its head.
- **Total number of persons normally residing in this household**: Counts the number of inhabitants.
- **Amenities available to the household**: Lists the available amenities.
- **Assets possessed by the household**: Lists the assets.

**Amenities and Assets**
- **Fuel used for cooking**: Indicates the type of fuel used.
- **Availability of kitchen**: Indicates the presence of a kitchen.
- **Main source of drinking water**: Indicates the source of drinking water.
- **Use of census house**: Indicates the use of the census house.
- **Type of latrine facility**: Indicates the type of latrine facility.
- **Prevalence of indoor cooking**: Indicates the prevalence of indoor cooking.

---

### Additional Notes
- **Note**: For column 5, Schedule Caste can be only from Hindus, Sikhs and Buddhists and not from any other religion. Scheduled Tribes can be from any religion. For female, 1 means Female, 2 means Female and 3 means Other. Counts the number of entries and gives total. Front porch/ verandah, corner house, etc. Count only if house is corner house.
<table>
<thead>
<tr>
<th>हाइलाइट के साथ दर्शाया गया क्षेत्र</th>
<th>विवरण</th>
</tr>
</thead>
<tbody>
<tr>
<td>राष्ट्रीय जनसंख्या रजिस्टर परिचार अनुसूची</td>
<td>शाखा A</td>
</tr>
<tr>
<td>भवन का नाम, नंबर और खोल की स्थिति</td>
<td>।</td>
</tr>
<tr>
<td>भवन का जनसंख्या रजिस्टर का नंबर</td>
<td>।</td>
</tr>
<tr>
<td>मूल वैधता में सामर्थ्य (जनसंख्या के तुल्य)</td>
<td>।</td>
</tr>
<tr>
<td>विज्ञापन के लिए 'W' का वर्ग</td>
<td>।</td>
</tr>
<tr>
<td>विज्ञापन के लिए 'B' का वर्ग</td>
<td>।</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>उपयोग का प्रयोग करने वाले क्रम:</th>
</tr>
</thead>
<tbody>
<tr>
<td>0 1 2 3 4 5 6 7 8 9</td>
</tr>
<tr>
<td>क्रम संख्या</td>
</tr>
</tbody>
</table>

| ANNEXURE IV LAYOUT MAP AND SCHEDULES |

| PROVISIONAL POPULATION TOTALS 199 |
यह प्रत्येक वर्ष साधारण नागरिकों के लिए नई संस्करण के लिए सामान्य रूप से उपलब्ध है।

<table>
<thead>
<tr>
<th>संख्या</th>
<th>विषय</th>
<th>जवाब</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>जनसंख्या</td>
<td>2023 के तिथि</td>
</tr>
</tbody>
</table>