



Government of India
Ministry of Home Affairs
Office of the Director of Census Operations: Assam
G.S.Road, Ulubari, Guwahati- 781007

No. DCO/Assam/Caste Census/1/2011/

Dated: - Guwahati, the 29th July'2011.

Limited Tender Notice

Sealed Tenders are invited for photocopying separately for **Socio Economic Caste Census and Sixth Economic Census of the following Items-**

Sl No.	Item	Paper Size	Nos. of Sheets
1.	Charge Register	A3(75 gsm)	39892(Thirty Nine Thousand Eight Hundred Ninety Two)
2.	Layout Map.	A3(75 gsm)	212355 (Two Lakhs Twelve Thousand Three Hundred Fifty Five)

The size of paper will be **A3(75 gsm)** as mentioned above.

The paper will be required to supply by the tendering agency/ reputed firms/ authorized suppliers.

The tender will be accepted with the following-

1. Tax Payment document.
2. Registration Certificate.
3. 3% of earnest money on the estimated amount is to be deposited by Bank Draft in favour of Assistant Director of Census Operations,(Head of Office).
4. Sample paper for the photocopying have to be attached along with the tender notice.

Work Procedure- Photocopy should be both side of Charge Registers (A3 size) **except Charge Map and Layout Map.**

.The quotations will be received up to 3P.M of 16/08/2011 only on working days and will be opened at 3.30 P.M of the same day.

The undersigned however reserves the right to reject any or all the quotations without assigning any reason what-so-ever.

(R.K. Das, IAS)
Director.

Memo No. DCO/Assam/Caste Census/1/2011/

Dated 29/07/2011.

Copy to-

1. D.P Division,ORG & CCI, New Delhi.
2. The Director Govt. Press, Assam, Bamunimaidam,Guwahati-7- He is requested kindly to bring it to the notice of all concerned press/ firms for their necessary action.
3. The Director, Information and Public Relation, govt. of Assam.
4. The Managing Director, Assam State Text Book Production and Publication Corporation Limited, Panbazar.Guwahati
5. Office Notice Board.
6. File Nos.DCO/Assam/Caste Census/2/2011 and DCO/Assam/Caste Census/3/2011.

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Sl No.	Item	Paper Size	Nos. of Sheets
1.	Abridged Houselist.	A4(75 gsm)	3667950(Thirty Six Lakhs Sixty Seven Thousands Nine Hundred Fifty)

The size of paper will be **A4(75 gsm)** as mentioned above.

The paper will be required to supply by the tendering agency/ reputed firms/ authorized suppliers.

The tender will be accepted with the following-

1. Tax Payment document.
2. Registration Certificate.
3. 3% of earnest money on the estimated amount is to be deposited by Bank Draft in favour of Assistant Director of Census Operations,(Head of Office).
4. Sample paper for the photocopying have to be attached along with the tender notice.

Work Procedure- Photocopy should be both side for AHL in A4(75 gsm) Paper.

The quotations will be received up to 3P.M of 16/08/2011 only on working days and will be opened at 3.30 P.M of the same day.

The undersigned however reserves the right to reject any or all the quotations without assigning any reason what-so-ever.

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