



2011

GOVERNMENT OF INDIA
MINISTRY OF HOME AFFAIRS
O/o the Registrar General & Census Commissioner, India
(Printing Division)

2-A, Mansingh Road,
New Delhi-110011
Dated 9th July, 2010

D-29012/007/2010 (Ptg.) RG

To

A-Class printers registered with DOP and
were earlier empanelled with the ORGI

Sub. : Printing of Census Materials for Phase-II (Population Enumeration), Census of India, 2011—reg.
Sir,

I am directed to request you to please convey your competitive rates for execution of printing of
Census materials (Booklet, Forms in A-2, A-3 and A-4 size etc.) for Phase-II (Population Enumeration) in
Hindi, English and Urdu etc., Census of India 2011 as per the details given below :

1. Preparation of CRC from CD/Soft Copy.
2. Processing of text/tabular matter in the sizes :

	A-1	A-2	A-3	A-4
Single Colour				
Two Colour				
Three Colour				
Four Colour				
3. Plate making in the sizes : A-1 A-2 A-3 A-4
4. Printing of text matter on WPP and Art Paper/Art Card :

A-1 per 1000				
Subsequent per 1000				
A-2 per 1000				
Subsequent per 1000				
A-3 per 1000				
Subsequent per 1000				
A-4 per 1000				
Subsequent per 1000				
5. Binding :
 - (i) Paper back wire stitching per 100 leaves per 100 copies
 - (ii) Paper back section sewing per 100 leaves per 100 copies
 - (iii) Booklet centre stitched with two wire stitches
6. Lamination in : A-3 and A-4
7. Packing charges : Per 1000 A-3 schedules
Per 2000 A-4 schedules
Per 100 booklet

The rates should be exclusive of the cost of paper which will be supplied by the office. The quoted rates will be valid for three months and the work assigned to printer whose rates will be found to be lowest for all the items. Intending firms should submit their quotations on or before 16.7.2010 (2.00 P.M.) and the same will be opened on the same day at 3.00 P.M. in the presence of bidders if any. Quotations received after stipulated date and time shall not be entertained. This office, however, reserves the right to reject any or all without assigning any reason therefor.

Yours faithfully

(Om Parkash)
Deputy Director (Ptg.)