



भारत सरकार  
GOVERNMENT OF INDIA

गृह मंत्रालय  
MINISTRY OF HOME AFFAIRS

झारखंड के जनगणना निदेशक का कार्यालय

OFFICE OF THE DIRECTOR OF CENSUS OPERATIONS, JHARKHAND

कार्यालय:- 'मानस' पहाड़ी मंदिर के सामाने, रॉंची हिल, रातु रोड, रॉंची-834001

Office:- "MANAS" Opposite Pahari Mandir, Ranchi Hill, Ratu Road, Ranchi -834001

Website :- <http://www.censusindia.gov.in>

EMAIL : [dco-jha.rgi@censusindia.gov.in](mailto:dco-jha.rgi@censusindia.gov.in)

**TENDER NOTICE NO. J. 11011/9/2008-404**

**Date:12/10/2010**

Sealed Tenders are invited from reputed manufacturing/Suppliers/firms for supply of specific size Corrugated Boxes to be used in packing of Phase- II Census materials at Government of India Press situated at, 1-Temple Street, Kolkata-700072. Tender documents can be obtained from the Office of the Director of Census Operations, Jharkhand, "Manas" Opposite Pahari Mandir, Ranchi Hill, Ratu Road, Ranchi-834001 on payment in cash of Rs. 100/- (non refundable) or in shape of A/C payee DD drawn in any Scheduled Bank in favour of D.D.O. Directorate of Census Operations, Jharkhand, payable at Ranchi.

The same can also be downloaded from RGI official website [www.censusindia.gov.in](http://www.censusindia.gov.in) (Tender).

**However, in this case the Tenderer is required to enclose an A/C payee DD of Rs. 100/- (non refundable) drawn in any Scheduled Bank in favour of the D.D.O. Directorate of Census Operations Jharkhand payable at Ranchi failing which the bid shall not be entertained.** Due date of submission of offer is on or before 3 P.M. of 01.11.2010. The Technical Bids will be opened first on 02.11.2010 at 4 P.M. The Financial Bids will be opened on 03.11.2010 at 4 P.M. only in respect of those tenders who qualify in the Technical Bid.

(Sunil Kumar Barnwal)  
Director  
DCO Jharkhand, Ranchi.



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**TENDER NOTICE NO. J. 11011/9/2008-404**

**Dated: 12/10/2010**

Sealed Tenders are invited in two bids system ( Technical Bid and Financial Bid) by the O/o Director of Census Operations, Jharkhand," Manas", Opposite Pahari Mandir, Ranchi Hill, Ratu Road, Ranchi-834001 from reputed manufacturer/Supplier's of specific size Corrugated Boxes to be used in packing of Phase-II Census materials at Printing Press situated at 1-Temple Street, Kolkata-72.

**Availability of Tender documents:**

Tender documents can be obtained from the office of the Director of Census Operations, Jharkhand," Manas", Opposite Pahari Mandir, Ranchi Hill, Ratu Road, Ranchi-834001 on payment in cash of Rs. 100/- (non refundable) or in shape of A/C payee DD drawn in any Scheduled Bank in favour of D.D.O. Directorate of Census Operations, Jharkhand, payable at Ranchi.

**Due Date**

**Due date of submission of offer is on or before 4 P.M. of 01-11-2010.** The Technical Bids will be opened first on 02.11.2010 4 P.M. The Financial Bids will be opened only in respect of those tenders who qualify in the Technical Bid. The selection of lowest evaluated Manufacturer/Supplier for Corrugated Boxes would be finalized on the basis of lowest offered rates.

**System of Submission of Tender**

Intending firms may submit their tender in two covers system for Technical Bid and Financial Bid in the proforma given at ANNEXURE-I and ANNEXURE-II respectively in separate sealed covers duly superscribed as "Technical Bid for Corrugated Boxes" addressed to the O/O Director of Census Operations, Jharkhand," Manas" Opposite Pahari Mandir, Ranchi Hill, Ratu Road, Ranchi-834001. If the tenders are submitted by hand, then the sealed envelope must indicate TENDER NO.& DUE DATE OF OPENING and shall be handed over to AD/DDO/Administration Section. If the tenders are sent by post, then tender must be sent in double covers. Inside cover should have TENDER No.& DUE DATE OF OPENING and sealed while outer cover should only bear the address of the Directorate without mentioning tender no. & due date of opening and need to be sealed and sent through registered post/speed post. Telegraphic/Fax quotations shall not be entertained.

**Earnest Money Deposit**

EMD of Rs. 7000/- is to be enclosed with the Tender in shape of A/C payee DD/Pay Order/ Banker's Cheque/ Bank Gurantee from any Scheduled Bank drawn in favour of D.D.O. Directorate of Census Operations, Jharkhand, payable at Ranchi. Tender without EMD will be rejected as non-responsive. Unsuccessful bidder's EMD will be discharged/returned as promptly as possible but not later than 30 days after the expiration of bid period. The successful bidder's EMD will be returned only after the

completion of supplies to the satisfaction of the purchaser. Failure to comply with the supply order as per specification and within scheduled date shall constitute sufficient grounds for the annulment of the award and forfeiture of the EMD in which event the purchaser may make the award to the next lowest evaluated bidder at the risk and cost of the successful bidder. The EMD amount shall not carry any interest.

**Delivery**

The Boxes should be delivered at the packing point (which is at, Government of India Press situated at, 1-Temple Street , Kolkata-700072) as per the instruction of the Director of Census Operations, Jharkhand, Ranchi and to the satisfaction of the authority. **The cost involved for transportation would be borne by the Tenderer.**

**Specification**

Kraft paper shall be used for production of Boxes. Separate sheets containing specification details and the diagram are attached with the tender documents. The bidder is required to submit a sample box as per the specification along with the rates quoted.

**Quantity of Supply**

**Approximately 3500 boxes, may be higher.**

**Rates to be quoted**

Rates should be quoted per box inclusive of all taxes and transportation charges.

**Payment**

Payment can only be released against completion of the supplies. Income tax will be deducted from the bid amount at source as per IT rules.

**Arbitration**

Any dispute or difference arising pertaining to this tender shall be referred for arbitration by an Arbitrator appointed by the Director of Census Operations, Jharkhand, Ranchi or any person nominated by him. The decision of the Arbitrator shall be final and binding on the parties subject to the provision that the Arbitrator shall give reasoned award.

The Director of Census Operations, Jharkhand Ranchi, however, reserves the right to accept or reject any or all the bids without assigning any reason thereof.

(Sunil Kumar Barnwal)  
Director  
DCO Jharkhand, Ranchi.

## TECHNICAL BID.

With reference to Tender Call Notice No. J. 11011/9/2008 the undersigned furnishes below/encloses herewith following details/documents for consideration.

### A. Technical Aspects

1. Name of the manufacturing Industry/Firm

(i) Full Address :

(ii) Telephone/Mobile No. :

2. Whether willing to undertake time- bound

Supplies of packing boxes required for 2011 Census.:

3. Capacity to produce number of boxes

As per specification per day.

4. EMD details : Date of Issue :

Name of Bank :

5. Documents Enclosed

(a) Money receipt/DD of Rs. 100/- in support of Tender documents purchased.

(b) EMD of Rs. 7000/- in the form of A/C Payee DD/Pay Order/ Banker's Cheque/ Bank Guarantee.

(c) Copies of IT return for 2006-07, 2007-08 & 2008-09.

(d) Copy of latest Sales Tax/VAT clearance certificate duly self Attested/Stamped.

(e) Copy of Registration Certificate

(f) A Sample packing box as per specification/diagram in the Tender.

Signature.....

Name & Designation.....

Stamp.

ANNEXURE-II

**FINANCIAL BID**

With reference to Tender Call Notice No. **J. 11011/9/2008**.....the undersigned furnishes below following details as part of “ Financial Bid” for consideration.

Tender                      Rate per packing box (inclusive of all) as per specification in the  
Rs.....(In words Rupees.....)

Signature.....

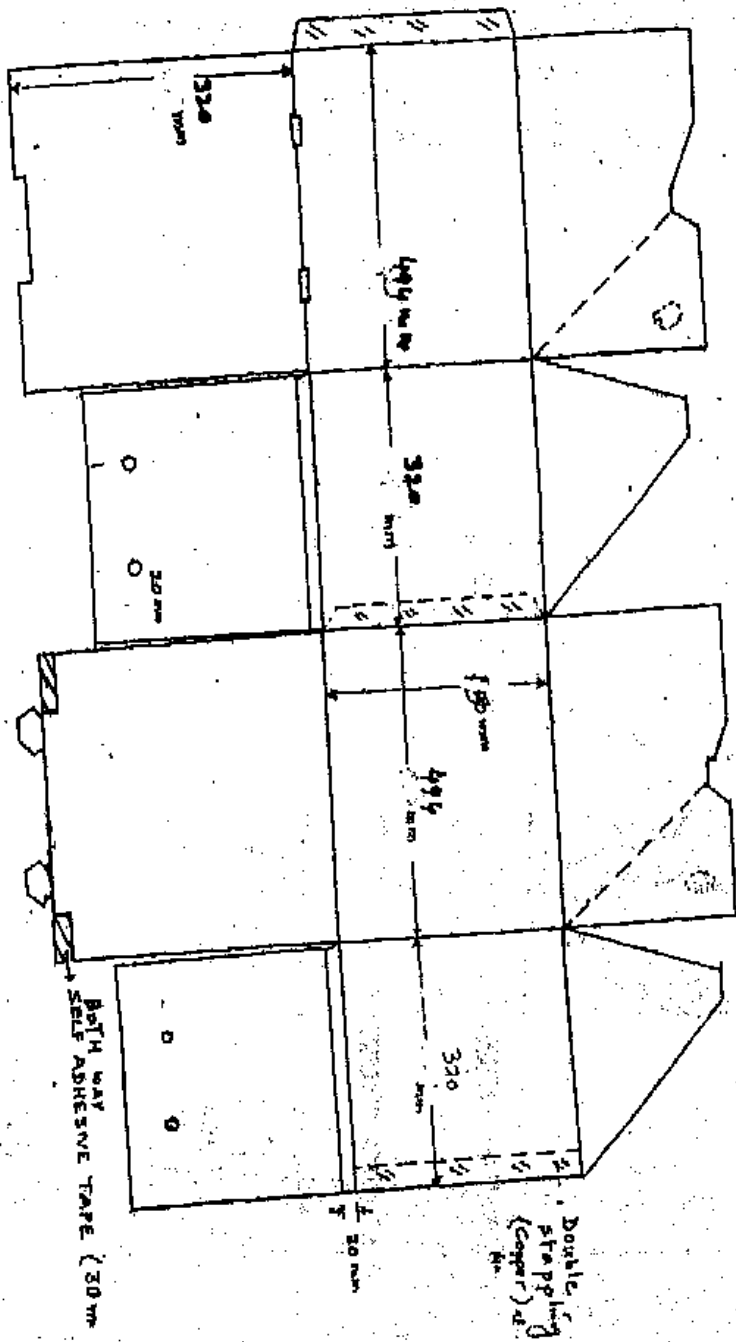
Name & Designation.....

Stamp.

*SPECIFICATION OF  
CORRUGATED PACKING BOX (RGI)*

Capacity	10.0 Kg	No. of Ply	5
External dimension( mm) LxWxH	484x320x150	Edge crush test (kgf/m) minimum	980
Outer ply	180 (gm/m <sup>2</sup> )	Moisture content (%)	7-10
2 <sup>nd</sup> ply	140 (gm/m <sup>2</sup> )	Box joint	Double copper staples
3 <sup>rd</sup> ply	140 (gm/m <sup>2</sup> )	Adhesive	Starch based
4 <sup>th</sup> ply	140 (gm/m <sup>2</sup> )	Angle of staples	45 <sup>o</sup>
Inner ply	180 (gm/m <sup>2</sup> )	Gap between 2 pair of staples(mm)	25
Type of flute (outer ply)	B	Bursting strength(kg/cm <sup>2</sup> ) minimum	15
Type of flute (inner ply)	C	Cob value(gm/ m <sup>2</sup> ) maximum	100

OUTWARD BOXES (AG1)



POST PACK 100Kg

STAMPING  
LINE