



PHONE: 0194-2477022

FAX: 0194-2479472



**GOVERNMENT OF INDIA**  
**MINISTRY OF HOME AFFAIRS**  
**OFFICE OF THE DIRECTOR OF CENSUS OPERATIONS, J&K**  
**BISHEMBER NAGAR, SRINAGAR, J&K-190001**  
E-Mail- [dco-jam.rgi@censusindia.gov.in](mailto:dco-jam.rgi@censusindia.gov.in)

**Extension of Date**

**SHORT TENDER NOTICE No: Cen/CTU/76/2011/2375      Dated: November 15, 2011**

With regard to Sealed Tenders invited vide SHORT TENDER NOTICE No:Cen/CTU/76/2011/2088 Dated: Oct. 28, 2011 from reputed printers/Firms/Suppliers for Xeroxing of Charge Register (A3 Size), Layout Map (A3 Size) and AHL (A4 Size) for BPL & Caste Census in large quantity for Directorate of Census Operations, J&K, Srinagar. The date of sending the bids is extended up to 22.11.2011 till 3 P.M.

**Sd/-**  
**(Farooq Ahmad), IAS**  
**Director Census Operations, J&K, Srinagar**